

STATEMENT OF OWNERS:

THE UNDERSIGNED, 2 C DEVELOPMENT COMPANY LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, HEREAFTER REFERRED TO AS "OWNER" DOES HEREBY STATE THAT IT IS THE OWNER OF ALL THE LAND DELINEATED AND EMBRACED WITHIN THE HEAVY BROKEN LINE UPON THE HEREIN EMBODIED FINAL MAP ENTITLED "TRACT 7000, CITY OF UNION CITY, ALAMEDA COUNTY, CALIFORNIA," CONSISTING OF THREE SHEETS, THIS STATEMENT BEING UPON SHEET ONE THEREOF; THAT IT HAS CAUSED SAID MAP TO BE PREPARED FOR RECORD AND CONSENTS TO THE PREPARATION AND RECORDATION OF SAID MAP, THAT SAID MAP PARTICULARLY SETS FORTH AND DESCRIBES ALL THE LOTS INTENDED FOR SALE BY THEIR NUMBER AND PRECISE COURSES AND EXTENT, THAT SAID MAP PARTICULARLY SETS FORTH AND DESCRIBES THE PARCELS OF GROUND RESERVED FOR PUBLIC PURPOSES BY THEIR BOUNDARIES, COURSES AND EXTENT, THAT SAID PARCELS OF GROUND SO RESERVED FOR PUBLIC PURPOSES ARE DESIGNATED AS: GRAND CANYON DRIVE, KLONDIKE DRIVE, KLONDIKE COURT, AND SANDBURG DRIVE.

AND SAID OWNER DOES HEREBY DEDICATE TO THE PUBLIC THE PARCELS OF LAND LYING WITHIN THE BOUNDARIES OF GRAND CANYON DRIVE, KLONDIKE DRIVE, KLONDIKE COURT, AND SANDBURG DRIVE FOR USES AND PURPOSES OF PUBLIC HIGHWAYS.

AND SAID OWNER HEREBY DEDICATES TO THE PUBLIC FOREVER, EASEMENTS WITH THE RIGHT OF INGRESS AND EGRESS FOR THE CONSTRUCTION, MAINTENANCE, REPAIR OF APPLICABLE STRUCTURES AND APPURTENANCES UNDER, UPON AND OVER ANY AREA OR STRIP OF LAND DESIGNATED AS "S.D.E." (STORM DRAIN EASEMENT), "P.U.E." (PUBLIC UTILITY EASEMENT), AND "P.E." (PLANTING EASEMENT) WITHIN THE HEAVY BROKEN LINES OF THIS MAP, SAID AREAS OR STRIPS OF LAND TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT APPLICABLE UTILITY STRUCTURES AND APPURTENANCES, IRRIGATION SYSTEMS AND APPURTENANCES, LAWFUL FENCES AND LAWFUL EAVE OVERHANGS.

AND SAID OWNER DOES HEREBY DEDICATE TO THE PUBLIC FOREVER AN EASEMENT TWO FEET IN WIDTH FOR CONSTRUCTION, MAINTENANCE AND REPAIR OF MASONRY WALLS DESIGNATED AS "W.E." (WALL EASEMENT), ADJACENT TO AND CONTIGUOUS WITH THE PROPERTY LINE OF LOT NUMBERS 15 AND 16. THE OWNERSHIP OF THE MASONRY WALL SHALL BE THAT OF THE UNDERLYING PROPERTY OWNER.

SAID MAINTENANCE AND REPAIR OF THE MASONRY WALL DESIGNATED UNDER THIS WALL EASEMENT SHALL BE AS PROVIDED BY THE CITY OF UNION CITY ONLY UNDER A STREET LIGHTING AND LANDSCAPE MAINTENANCE DISTRICT. SHOULD SAID MAINTENANCE DISTRICT NOT EXIST OR NOT CONTINUE TO EXIST, THE RESPONSIBILITY FOR MAINTENANCE, REPAIR, OR RECONSTRUCTION OF THE MASONRY WALL WITHIN THE EASEMENT SHALL BE THAT OF THE UNDERLYING PROPERTY OWNER.

AND SAID OWNER DOES HEREBY RELINQUISH TO THE PUBLIC FOREVER ALL RIGHTS OF PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS TO LOTS 1 AND 56 OVER AND ACROSS ANY FUTURE STREET OR ROADWAY WHICH MAY BE LOCATED TO THE NORTHWEST OF THIS DEVELOPMENT AND SHOWN THUSLY ///////////////.

IN WITNESS WHEREOF, SAID OWNER HAS CAUSED THIS STATEMENT AND THESE DEDICATIONS TO BE EXECUTED.

2 C DEVELOPMENT COMPANY LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: HPH HOMEBUILDERS 2000 L.P., A CALIFORNIA LIMITED PARTNERSHIP, MANAGER
BY: PORTER-LIVINGSTON DEVELOPMENT INC., A CALIFORNIA CORPORATION,
GENERAL PARTNER

BY: Mark W. Dornier

TITLE: Vice President

OWNER'S ACKNOWLEDGMENT:

STATE OF CALIFORNIA) SS.

COUNTY OF Contra Costa,

ON May 6, 1999, BEFORE ME, Patricia E. Krater, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Mark W. Dornier PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Patricia E. Krater

MY COMMISSION EXPIRES 12/19/01

BENEFICIARY STATEMENT:

BANK ONE ARIZONA, NA, A NATIONAL BANKING ASSOCIATION, UNDER THAT CERTAIN DEED OF TRUST RECORDED 11-19-98 IN DOCUMENT SERIES No. 98-466611, OFFICIAL RECORDS OF ALAMEDA COUNTY, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID TRACT 7000 AND JOINS IN ALL DEDICATION THEREON.

BY: AVP

ACKNOWLEDGEMENT - BENEFICIARY:

STATE OF Arizona) SS.
COUNTY OF Maricopa

ON May 13, 1999, BEFORE ME, Katrina N. Yu, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Terron Woodson PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Katrina N. Yu

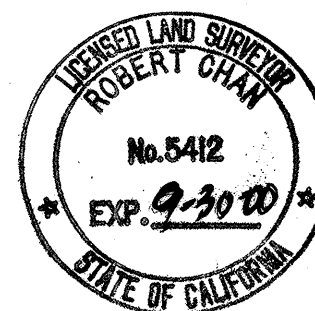
MY COMMISSION EXPIRES 6/14/2002

STATEMENT OF SURVEYOR:

I, ROBERT CHAN, HEREBY STATE THAT THE HEREIN EMBODIED FINAL MAP ENTITLED "TRACT 7000, CITY OF UNION CITY, ALAMEDA COUNTY, CALIFORNIA," CONSISTING OF THREE SHEETS, THIS STATEMENT BEING UPON SHEET ONE THEREOF, IS MADE FROM A TRUE AND COMPLETE SURVEY MADE UNDER MY DIRECTION IN MARCH, 1997; THAT THE MONUMENTS WILL BE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND WILL BE SET IN SUCH POSITIONS IN ACCORDANCE WITH THE SATISFACTORY ASSURANCE GIVEN BY THE SUBDIVIDER WITHIN 1 YEAR OF THE COMPLETION OF THE STREET IMPROVEMENTS, AND THAT SAID MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED THIS 14th DAY OF May, 1999.

ROBERT CHAN, LAND SURVEYOR NO. 5412
(EXP. 9/30/00)



STATEMENT OF CITY ENGINEER:

I, CARLOS JOCSON, CITY ENGINEER OF THE CITY OF UNION CITY, STATE OF CALIFORNIA, DO HEREBY STATE THAT I HAVE EXAMINED THE HEREIN EMBODIED FINAL MAP ENTITLED "TRACT 7000, CITY OF UNION CITY, ALAMEDA COUNTY, CALIFORNIA," CONSISTING OF THREE SHEETS, THIS STATEMENT BEING UPON SHEET ONE THEREOF, AND THAT THE SUBDIVISION AS SHOWN UPON SAID MAP IS SUBSTANTIALLY THE SAME AS SAID SUBDIVISION APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND AMENDMENTS THERETO AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF SAID TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 14th DAY OF December, 1999.

CARLOS JOCSON, CITY ENGINEER OF THE CITY OF UNION CITY, RCE #26478
(EXP. 12/31/00)

STATEMENT OF CLERK, BOARD OF SUPERVISORS:

I, CRYSTAL K. HISHIDA, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, HEREBY STATE, AS CHECKED BELOW THAT:

☐ AN APPROVED BOND HAS BEEN FILED WITH THE SUPERVISORS OF THE SAID COUNTY AND STATE IN THE AMOUNT OF \$_____ CONDITIONED FOR THE PAYMENT OF ALL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH ARE NOW A LIEN AGAINST SAID LAND OR ANY PART THEREOF BUT NOT YET PAYABLE AND WAS DULY APPROVED BY SAID BOARD IN SAID AMOUNT.

☒ ALL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES HAVE BEEN PAID, AS STATED BY THE TREASURER-TAX COLLECTOR OF THE COUNTY OF ALAMEDA.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 20th DAY OF December, 1999.

CRYSTAL K. HISHIDA
CLERK OF THE BOARD OF SUPERVISORS
OF THE COUNTY OF ALAMEDA,
STATE OF CALIFORNIA

BY: A. Laddell
DEPUTY

PROPERTY DESCRIPTION:

"TRACT 7000, CITY OF UNION CITY, ALAMEDA COUNTY, CALIFORNIA," IS A SUBDIVISION OF PARCEL 'G' OF TRACT 6999 AS RECORDED IN BOOK # OF MAPS AT PAGES 6 THROUGH 9, SERIES No. 99-464585, OFFICIAL RECORDS OF ALAMEDA COUNTY.

* Map Book 250

TRACT 7000

A SUBDIVISION OF PARCEL 'G' OF TRACT 6999

CITY OF UNION CITY

ALAMEDA COUNTY, CALIFORNIA

MAY, 1999

PURSUANT TO SECTION 66436 OF THE CALIFORNIA SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING PARTIES HAVE BEEN OMITTED:

PLANNING AND ZONING
SERIES 99-268440
3532 D.F. 73
3100 D.F. 73
NO. 10111001-1-00000

UNION SANITARY DISTRICT
5205 O.R. 304
FOR SANITARY SEWER FACILITIES

STATEMENT OF CITY CLERK:

I, LINDA WEST, CITY CLERK AND CLERK OF THE COUNCIL OF THE CITY OF UNION CITY, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE HEREIN EMBODIED FINAL MAP ENTITLED "TRACT 7000, CITY OF UNION CITY, ALAMEDA COUNTY, CALIFORNIA," CONSISTING OF THREE SHEETS, THIS STATEMENT BEING UPON SHEET ONE THEREOF, WAS PRESENTED TO SAID COUNCIL OF THE CITY OF UNION CITY AS PROVIDED BY LAW, AT A REGULAR MEETING HELD ON THE 9th DAY OF November, 1999, AND THAT SAID COUNCIL OF THE CITY OF UNION CITY DID THEREUPON, BY RESOLUTION NO. 9652-99, DULY PASSED AND ADOPTED, AT SAID MEETING, APPROVE SAID MAP AND ACCEPT ON BEHALF OF THE PUBLIC ALL PARCELS OF LAND AS OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH TERMS OF THE OFFER OF DEDICATIONS.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 13th DAY OF December, 1999.

LINDA WEST, CITY CLERK AND CLERK OF THE COUNCIL OF THE CITY OF UNION CITY,
COUNTY OF ALAMEDA, STATE OF CALIFORNIA.

RECORDER'S STATEMENT:

FILED THIS 28th DAY OF DECEMBER, 1999, AT 8:30 A.M., IN BOOK 250 OF MAPS AT PAGES 10 THRU 12 AT THE REQUEST OF NORTH AMERICAN TITLE COMPANY, IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA.

FEES \$ 12.00

SERIES NO. 1999454586



PATRICK O'CONNELL
COUNTY RECORDER IN AND FOR THE
COUNTY OF ALAMEDA, STATE OF
CALIFORNIA

BY: Imelda A. Alva
DEPUTY COUNTY RECORDER

MACKEY & SOMPS
CIVIL ENGINEERING • LAND PLANNING • LAND SURVEYING
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