

OWNERS STATEMENT:

THE UNDERSIGNED HEREBY STATES THAT THEY ARE THE OWNER OF THE REAL PROPERTY DELINEATED AND EMBRACED WITHIN THE EXTERIOR BOUNDARY LINES OF THE HEREIN EMBODIED MAP INTITLED "PARCEL MAP 9730, A FOUR UNIT CONDOMINIUM SUBDIVISION"; THAT WE HAVE CONSENTED THAT SAID MAP BE PREPARED FOR RECORD AND CONSENT TO THE MAKING AND FILLING THEREOF.

Pam Reck  
PAM RECK

Ed Klotz  
ED KLOTZ

OWNER'S ACKNOWLEDGMENT:

STATE OF CALIFORNIA )  
COUNTY OF Alameda )S.S

ON 11-17 2008 BEFORE ME, m. Parker

A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED Pam Reck & Ed Klotz PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) ~~IS~~ ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT ~~HE/SHE~~/THEY EXECUTED THE SAME IN ~~HIS/HER~~/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY ~~HIS/HER~~/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE [Signature]  
PRINTED m. Parker

NOTARY PUBLIC, STATE OF CALIFORNIA COMMISSION No.: 1528143

MY COMMISSION EXPIRES ON 11-19-08

MY PRINCIPAL PLACE OF BUSINESS IS Alameda COUNTY

# PARCEL MAP 9730

## A FOUR UNIT CONDOMINIUM SUBDIVISION

A RESUBDIVISION OF LOTS 9 AND 10, BLOCK 17 MAP #6  
OF REGENTS PARK FILED DECEMBER 3, 1906 MAP BOOK 22  
PAGE 7 ALAMEDA COUNTY RECORD, STATE OF CALIFORNIA.

CITY OF ALBANY

ALAMEDA COUNTY  
AUGUST 2008

CALIFORNIA

### CITY ENGINEER'S CERTIFICATE

I RANDOLPH W. LEPTIEN; CITY ENGINEER OF THE CITY OF ALBANY, STATE OF CALIFORNIA, HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF. THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES.

I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATE: November 18, 2008

Randolph W. Leptien  
RANDOLPH W. LEPTIEN, R.C.E. 29392  
CITY ENGINEER, CITY OF ALBANY  
LICENSE EXPIRES: 3/31/2009

### PLANNING MANAGER'S STATEMENT

I HEREBY STATE THAT THE PLANNING COMMISSION OF THE CITY OF ALBANY, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, APPROVED THE TENTATIVE MAP UPON WHICH THIS FINAL PARCEL MAP IS BASED ON ~~4/22/2007~~ 2/12/2008

DATE: November 24, 2008

Jeffrey T. Bond  
JEFFREY T. BOND  
PLANNING MANAGER, CITY OF ALBANY  
STATE OF CALIFORNIA

### SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ED KLOTZ ON OCTOBER 22, 2007. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP IF ANY. I HEREBY STATE THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Thieu That Ton

THIEU THAT TON  
PRE-1982 ENGINEER  
R.C.E. NO. 28596  
EXPIRES: MARCH 31, 2010

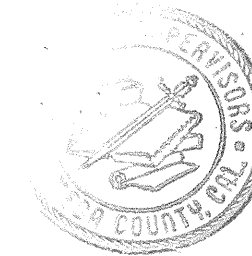


DATE: NOV. 13, 2008

### CLERK OF THE BOARD OF SUPERVISORS STATEMENT:

I CRYSTAL K. HISHIDA GRAFF, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY STATE THAT CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE IN CONFORMANCE WITH THE REQUIREMENTS OF SECTIONS 66492 AND 66493 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 2<sup>nd</sup> DAY OF DEC, 2008



CRYSTAL K. HISHIDA GRAFF, CLERK  
OF THE BOARD OF SUPERVISORS,  
COUNTY OF ALAMEDA STATE OF  
CALIFORNIA

BY [Signature]  
DEPUTY CLERK

### RECORDER'S STATEMENT:

FILED FOR RECORD THIS 8TH DAY OF DECEMBER, 2008

AT 10:16 MINUTES PAST A. m., IN BOOK 310 OF PARCEL

MAPS, AT PAGES 75-76, INCLUSIVE, OFFICIAL RECORDS OF THE CITY AND COUNTY OF ALAMEDA, STATE OF CALIFORNIA,

AT THE REQUEST OF OLD REPUBLIC TITE COMPANY

FILE NO: 2008345862

FEE: \$ 11.00

PATRICK O'CONNELL  
COUNTY RECORDER



Imelda A. Alvar  
DEPUTY COUNTY RECORDER.



HTT ENGINEERING  
ARCHITECTURE  
ENGINEERING  
LAND SURVEYING

8393 Capwell Drive, Suite 110  
Oakland, CA 94621  
Tel. 510.568.3060-Fax: 510.568.5842

SHEET No. 1 OF 2 SHEETS

APN: 67-2815-21 AUGUST 15 2008

PARCEL MAP 9730

MAP BK 310

PP 75. 76