

RECORD OF SURVEY NO. 37 - 49

BEING A SURVEY OF THE NE. 1/4 OF THE NW. 1/4 OF THE SE. 1/4, THE E. 1/2 OF THE NW. 1/4 OF THE NW. 1/4 OF THE SE. 1/4, THE NE. 1/4 OF THE SW. 1/4 OF THE NW. 1/4 OF THE SE. 1/4, AND THE N. 1/2 OF THE SE. 1/4 OF THE NW. 1/4 OF THE SE. 1/4; SECTION 27 AND A PORTION OF THE S. 1/2 OF SECTION 26, TOWNSHIP 4 SOUTH, RANGE 29 EAST, M.D.B. & M., COUNTY OF MONO, STATE OF CALIFORNIA.

SURVEYOR'S STATEMENT:

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS' ACT AT THE REQUEST OF HILTON CREEK COMMUNITY SERVICES DISTRICT IN JUNE, 1991.

DAVID LAVERY L.S. 4587 DATE L.C. EXP. 9-30-94

COUNTY SURVEYOR'S STATEMENT:

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYORS' ACT THIS 30th DAY OF April 1992.

COUNTY SURVEYOR JAMES WARD R.C.E. 22549 LIC. 22549

RECORDER'S STATEMENT:

FILED THIS 4th DAY OF May 1992, AT 11:27 A.M. IN BOOK 2 OF RECORD OF SURVEY MAPS AT PAGE 124/124A AT THE REQUEST OF HILTON CREEK COMMUNITY SERVICES DISTRICT.

INSTRUMENT NO. : # 2658 FEE : \$ 2.50

RENN NOLAN MONO COUNTY RECORDER

BY : Vera M. Miller DEPUTY COUNTY RECORDER

LEGEND

- = SET 2" ALUM. PIPE AND CAP STAMPED AS SHOWN UNLESS OTHERWISE NOTED
 - = FOUND SURVEY MONUMENT AS NOTED
 - (R1) = RECORD INFORMATION COMPILED FROM GOVERNMENT NOTES BY A.W. VON SCHMIDT UNDER CONTRACT DATED MAY 30, 1855 ON FILE IN THE OFFICE OF THE BUREAU OF LAND MANAGEMENT
 - (R2) = RECORD INFORMATION COMPILED FROM GOVERNMENT NOTES BY JOHN R. ENGLISH & GLEN F. SAWYER UNDER SPECIAL INSTRUCTIONS DATED MAY 21, 1920 ON FILE IN THE OFFICE OF THE BUREAU OF LAND MANAGEMENT
 - (P) = SINGLE PROPORTIONATE MEASUREMENT
 - (CFR) = CALCULATED FROM (R2) MEASUREMENT
- ALL DISTANCES ARE MEASURED UNLESS OTHERWISE NOTED

BASIS OF BEARINGS

THE BASIS OF BEARING FOR THIS MAP IS N 00°13'30" W BETWEEN THE BRASS CAP AT THE SE. COR. SEC. 27 AND THE LA CITY 2" IP. AND CAP NEAR THE S. 1/16 COR. SECS. 26-27, T4S, R29E, M.D.B. & M. AS SHOWN ON PARCEL MAP 37-125, AS RECORDED IN PARCEL MAP BOOK 3, AT PAGE 41, OF THE MONO COUNTY RECORDER.

